PTO/SB/05 (01-04)
Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION **TRANSMITTAL**

| Attorney Docket No. | 36483 | |
|------------------------|---------------------|----------------|
| First Inventor | Atsushi Minemura | 0 |
| Title | Application authent | 23. P |
| Express Mail Label No. | EV386992017US | 286 287 |

| (100) | Express Mail Label No. 2400035201100 | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | ADDRESS TO: Mall Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450 | | | | |
| 1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. 3. Specification [Total Pages 29] (preferred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Summary of the Drawings (if filed) - Detailed Description - Claim(s) | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. Paper a. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS | | | | |
| - Abstract of the Disclosure 4. Drawing(s) (35 U.S.C. 113) [Total Sheets 9 1] 5. Oath or Declaration [Total Sheets 3 1] a. Newly executed (original or copy) b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76 | 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney 11. English Translation Document (if applicable) 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. Other: Check for \$896.00 | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: Cortinuation Divisional Continuation-in-part (CIP) of prior application No.: Art Unit: For CONTINUATION OR DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | | | |
| 19. CORRESPONE | DENCE ADDRESS | | | | |
| Customer Number: 000,116 | OR Correspondence address below | | | | |
| Name | : | | | | |
| Address | | | | | |
| City | State Zip Code | | | | |
| Country | elephone Fax | | | | |
| Name (Print/Type) Michael W. Garvey // / Registration No. (Attorney/Agent) 35878 | | | | | |
| Signature // // | Date 2/27/2004 | | | | |

This collection of information is required by 37 CFR 1.93(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PEARNE & GORDON LLP

1801 East 9th Street Suite 1200 Cleveland, Ohio 44114-3108 (216) 579-1700

Attorney Docket No.: 36483

Mail Stop PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing by other than a small entity is the patent application of:

Inventor:

Atsushi Minemura

For:

APPLICATION AUTHENTICATION SYSTEM, SECURE

DEVICE, AND TERMINAL DEVICE

Nine (9) sheets of formal drawings are included.

An assignment of the invention to Matsushita Electric Industrial Co., Ltd. is included along with a Recordation Form Cover Sheet. Please record and return the assignment to the undersigned.

Priority is claimed under 35 U.S.C. § 119 on the basis of the following foreign application: Japanese Patent Application No. 2003-053362 filed February 28, 2003. A certified copy of this application is enclosed.

| "Express Mail" mailing label number <u>EV386</u> | 992017US |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Deposit February 27, 2004 | |
| "Express Mail Post Office to Addressee" service | deposited with the United States Postal Service under 37 C.F.R. § 1.10 on the date indicated above ats, Mail Stop Patent Application, P.O. Box 1450, |
| Amanda Wittine Printed Name of Person Mailing Paper or Fee | Marsla Wittuu Signature of Person Mailing Paper or Fee |

CLAIMS AS FILED

| For | Number | Rate | Fees |
|--------------------------------------------------------------|-----------|-----------|----------|
| Total claims in excess of 20: | 0 | \$18.00 | \$0.00 |
| Independent claims in excess of 3: | 1 | \$86.00 | \$86.00 |
| Multiple dependent claims, if any, add surcharge of \$290.00 | | | \$0.00 |
| Non-English Specification, add surcharge of \$130.00 | | | \$0.00 |
| | | Basic Fee | \$770.00 |
| | | | |
| | TOTAL FIL | LING FEE | \$856.00 |
| Assignment Recordal Fee of \$40.00 | | | \$40.00 |
| | <u>TO</u> | TAL FEE | \$896.00 |

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 36483.

Respectfully,

PEARNE & GORDON LLP

Michael W. Garvey Reg. No. 35878

Date: February 27, 2004